FORM R-1

REPORT OF CONTRIBUTIONS AND EXPENDITURES

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. BOX 185, Trenton, NJ 08625-0185 (609) 292-8700 Web site: http://www.elec.nj.gov

REPORT FILED:

(2023-Q1) QUARTER 1 (APR 15TH)

Filed On 04/17/2023 08:24:22 PM

| | | | Amendment |
|---|-----------------------------------|-----|-------------|
| CANDIDATE OR COMMITTEE NAME | • | | |
| PHILIP COHEN FOR HOBOKEN COUNCIL | | | |
| STREET ADDRESS | | | |
| 206 11TH STREET | | | |
| CITY | STATE | | ZIP CODE |
| HOBOKEN | NJ | | 07030 |
| COUNTY | ELECTION DISTRICT OR MUNICIPALITY | | |
| HUDSON COUNTY | HOBOKEN CITY | | |
| POLITICAL PARTY, IF ANY | OFFICE SOUGHT | | |
| NONPARTISAN | COUNCIL OR MUNICIPAL OFFICE | | |
| ELECTION DATE | ELECTION TYPE | | |
| 11/07/2023 | GENERAL | | |
| RECEIPTS AND EXPENDITURES SUMMARY | 1 | | |
| OPENING BALANCE * | | | \$38,453.12 |
| RECEIPTS (+) | | | \$2,050.00 |
| EXPENDITURES (-) | | | \$3,673.84 |
| CLOSING BALANCE | | | \$36,829.28 |
| * Funds Transferred From Prior Campaign if First Report Filed | | | |
| NET FINANCIAL SUMMARY | | | |
| CLOSING BALANCE | | | \$36,829.28 |
| Debt Owed to Committee | | (+) | \$0.00 |
| Debt Owed by Committee | | (-) | \$0.00 |
| Total Net Worth | | | \$36,829.28 |

| TABLE I. RECEIPTS | Column A | Column B |
|--|-------------|------------------------|
| | This Report | Cumulative- to-Date |
| 1. Monetary Contributions, \$300 or less | \$550.00 | \$16,341.00 |
| 2. Monetary Contributions (In Excess of \$300 and all Currency Contributions) (Schedule 1) | \$1,500.00 | \$27,313.00 |
| 3. In-kind contributions, \$300 or less | \$0.00 | \$0.00 |
| 4. In-kind contributions, more than \$300 (Schedule 2) | \$0.00 | \$0.00 |
| 5. Dividends/Interest (Schedule 3) | \$0.00 | \$0.00 |
| 6. Refunded Disbursements / Reimbursements to Committee (Schedule 4) | \$0.00 | \$0.00 |
| 7. Loans Received, \$300 or less | \$0.00 | \$0.00 |
| 8. Loans Received, more than \$300 and all Currency Loans (Schedule 5) | \$0.00 | \$0.00 |
| 9. Adjustments (Refund of Contributions) (Schedule 6) (-) | \$0.00 | \$0.00 |
| 10. Total Receipts | \$2,050.00 | \$43,654.00 |
| TABLE II. EXPENDITURES | | |
| 1. Operating Disbursement (Schedule 8) | \$3,673.84 | \$6,824.72 |
| 1a. Other Expenditures (Schedule 9) | \$0.00 | \$0.00 |
| Contributions (from the Committee) to: | | |
| 2a. NJ Gubernatorial Candidates/Committees (Schedule 10) | \$0.00 | \$0.00 |
| 2b. NJ Legislative Candidates/Committees (Schedule 10) | \$0.00 | \$0.00 |
| 2c. All other Candidates/Committees (Schedule 10) | \$0.00 | \$0.00 |
| Expenditures Made on Behalf of: | | |
| 3a. NJ Gubernatorial Candidates/Committees (Schedule 11) | \$0.00 | \$0.00 |
| 3b. NJ Legislative Candidates/Committees (Schedule 11) | \$0.00 | \$0.00 |
| 3c. All other Candidates/Committees (Schedule 11) | \$0.00 | \$0.00 |
| 3d. Independent Expenditures (Schedule 11) | \$0.00 | \$0.00 |
| 4. In-kind contributions, 300 or less (Table I, line 3) | \$0.00 | \$0.00 |
| 5. In-kind contributions, more than 300 (Table I, line 4) | \$0.00 | \$0.00 |
| 6. Total Expenditures | \$3,673.84 | \$6,824.72 |

| DEPOSITORY SUMMARY BANK ACCOUNT AND OTHER ASSETS INFORMATION | | | | |
|--|------------|---------------|------------------|-------------|
| Asset Name | | | Asset Type | |
| PHILP COHEN FOR CITY COUNCIL | | | Depository Bank | |
| Name | | | Telephone Number | |
| TD BANK | | | 201-239-8074 | |
| Address | | | | |
| 47 NEWARK STREET, HOBOKEN NJ 07030 | | | | |
| Account Number | | | | |
| ****3805 | | | | |
| Opening Balance | Deposits | Disbursements | Closing Balance | |
| \$38,453.12 | \$2,050.00 | \$3,673.84 | | \$36,829.28 |

| SCHEDULE 1 - Monetary Contributions (In Excess of \$300 and all Currency Contributions) Account: PHILP COHEN FOR CITY COUNCIL ****3805 | | | | |
|---|---|---------------------|--------------------------|------------|
| ☐ Currency Co | ntribution | | | |
| Contributor Name | | Contributor Address | | |
| LEFF, JULIE | LEFF, JULIE 595 MADISON AVENUE, 30, NEW YORK NY | | i, 30, NEW YORK NY 10022 | |
| Employer Name | | Employer Address | | |
| Occupation | | | | |
| Retired | | | | |
| Date Received | Amount | Aggregate Amount | | |
| 01/11/2023 | \$1,500.00 | \$1,500.00 | | |
| | | | GRAND TOTAL: | \$1,500.00 |

| | SCHEDULE 8 - Exp | <u>enditures</u> | (Campaign/Ope | rating) | |
|--------------|---|------------------|----------------|----------------|------------------|
| Accoun | t: PHILP COHEN FOR CITY COU | NCIL ****3 | 805 | | |
| Check No. | Payee Name And Address | Date | Balance Amount | Date Disbursed | Amount Disbursed |
| 162 | ROB HOROWITZ AND ASSOCIATES 1 RICHMOND SQUARE, PROVIDENCE RI 02906 | | \$0.00 | 01/18/2022 | \$1,600.00 |
| Purpose: COI | NSULTING - POLITICAL | | Comments: | | |
| Check No. | Payee Name And Address | Date | Balance Amount | Date Disbursed | Amount Disbursed |
| | PAYPAL 2211 N 1ST ST, SAN JOSE CA 95131 | | \$0.00 | 01/10/2023 | \$43.84 |
| Purpose: BAN | NK CHARGES - PAYPAL FEES | | Comments: | | |
| Check No. | Payee Name And Address | Date | Balance Amount | Date Disbursed | Amount Disbursed |
| | TD BANK 47 NEWARK STREET, HOBOKEN NJ 07030 | | \$0.00 | 01/31/2023 | \$10.00 |
| Purpose: BAN | NK CHARGES | | Comments: | | |
| Check No. | Payee Name And Address | Date | Balance Amount | Date Disbursed | Amount Disbursed |
| 163 | CHAUDHURI, VIJAY 1 14TH STREET, HOBOKEN NJ 07030 | | \$0.00 | 02/06/2023 | \$1,000.00 |
| Purpose: COI | MPLIANCE/ LEGAL/ACCOUNTING | | Comments: | | |
| Check No. | Payee Name And Address | Date | Balance Amount | Date Disbursed | Amount Disbursed |
| | TD BANK 47 NEWARK STREET, HOBOKEN NJ 07030 | | \$0.00 | 02/28/2023 | \$10.00 |
| Purpose: BAN | | | Comments: | | |
| Check No. | Payee Name And Address | Date | Balance Amount | Date Disbursed | Amount Disbursed |
| 165 | ROB HOROWITZ AND ASSOCIATES 1 RICHMOND SQUARE, PROVIDENCE RI 02906 | | \$0.00 | 03/10/2023 | \$1,000.00 |
| Purpose: RES | SEARCH AND POLLING | | Comments: | | |
| Check No. | Payee Name And Address | Date | Balance Amount | Date Disbursed | Amount Disbursed |
| | TD BANK 47 NEWARK STREET, HOBOKEN NJ 07030 | | \$0.00 | 03/31/2023 | \$10.00 |
| Purpose: BAN | | | Comments: | | |
| | | | Total | Disbursements | \$3,673.84 |

CERTIFICATION

I certify that the statements on this document are true, and that the contribution amounts received conform with the limitations designated by law. I am aware that if any of the statements are willfully false, I may be subject to punishment.

| 04/17/2023 | PHILIP H COHEN | ****** |
|------------|-----------------------|-----------------------|
| Date | Full Name (Candidate) | Signature (Candidate) |
| 04/17/2023 | VIJAY CHAUDHURI | ****** |
| Date | Full Name (Treasurer) | Signature (Treasurer) |