

SINGLE CANDIDATE COMMITTEE - CERTIFICATE OF ORGANIZATION AND DESIGNATION OF CAMPAIGN TREASURER AND DEPOSITORY

NEW JERSEY ELECTION LAW ENFORCEMENT COMMISSION

P.O. Box 185, Trenton, NJ 08625-0185

ELEC Received
Feb 02, 2021
1:22 PM

FORM D-1

1973	(609) 292-8700 o	9) 292-8700 or Toll Free Within NJ 1-888-313-ELEC (3532) Website: www.elec.nj.gov						Amendment	
Candidate Name FRANK GLIMORE	,,,						Office Sought COUNCIL OR MUNICIPAL OFFICE		
Candidate Committee N GOLMORE FOR WARL						1			
Street Address 100 EGE AVENUE									
City JERSEY CITY		State Zip Code NJ 07304			*(Area Code) Day Te 609-369-2169			(Area Code) Evening Telephone 609-369-2169	
Committee Email (Optional	al)			Comr	nittee W	/ebsite (Optional)		
GILMOREFORWARDF	@GMAIL.COM								
Election Type:	Primary	May Municipal Fire D				District		Election Date	
(Select One)	General	Run-Off		Speci	cial			11/02/2021	
County HUDSON COUNTY	Legal Name of Election Distr JERSEY CITY					lunicipality		Political Party DEMOCRAT	
CHAIRPERSON									
Name MICHAEL GRIFFIN									
Mailing Address 44 GARDNER AVENUE	<u> </u>								
City JERSEY CITY		State Zip Code NJ 07304			*(Area Code) Day Telep 201-628-5698			*(Area Code) Evening Telephone 201-628-5698	
TREASURER									
Name SYLVIA BURCH									
Mailing Address 100 EGE AVENUE									
City JERSEY CITY		State Zip Co NJ 07304			*(Area Code) Day Teleph 551-998-0528			e *(Area Code) Evening Telephone 551-998-0528	
Resident Address 100 EGE AVENUE	I								
City JERSEY CITY						State NJ		Zip Code 07304	
DEPOSITORY INFORM	ATION								
Name of Bank or Depos	itory								
Mailing Address									
City					State	Zip Code		(Area Code) Day Telephone	
Account Name					1				
Account Number									

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Name MICHAEL GRIFFII	N								
Mailing Address	.•								
44 GARDNER AVI	ENUE		_						
City JERSEY CITY		State NJ	Zip Code 07304	*(Area Co 201-628-5	ode) Day Telephone 5698	*(Area Code) Evening Te 201-628-5698	lephone		
Name SYLVIA BURCH		-							
Mailing Address 100 EGE AVENUE									
City JERSEY CITY		State NJ	Zip Code 07304	*(Area Co	ode) Day Telephone	*(Area Code) Evening Te 551-998-0528	lephone		
Name									
Mailing Address									
City		State	Zip Code	*(Area Co	ode) Day Telephone	*(Area Code) Evening Te	lephone		
iaise, i may be se	Registration Number FRANK E GILMORE Candidate			PIN ****** 02/02/2021 Date					
	TREASURER CERTIFIC Fillfully false, I may be su			ments on this	document are true.	am aware that if any of th	е		
	Registration Number	*******		PIN	*****				
	MICHAEL GRIFFIN			02/02					
	Cha	airperson			Date				
	Registration Number	******		PIN	*****				
	SYLV	IA BURCH		02/02					
	Treasurer				Date				
training enter you	ur Treasurer Training ID#	#	•	_		If you have completed the			