

DEED

This Deed is made on July 24, 2014

Prepared by: (Print signer's name below signature)

Anthony J. Mancarella
ANTHONY J. MANCIELLA, ESQ.

BETWEEN 2909 Investment, LLC, a New Jersey limited liability company having an office at 4818 Bergenline Avenue, Union City, New Jersey 07087, referred to as the Grantor,

AND Lawrence Wainstein, an individual having an address at 7414 4th Street, North Bergen, New Jersey 07047, referred to as the Grantee.

The words "Grantor" and "Grantee" shall mean all Grantors and Grantees listed above.

Transfer of Ownership. The Grantor grants and conveys (transfers ownership of) the property described below to the Grantee. **This transfer is made for the sum of Ten and 00/100 Dollars (\$10.00).** The Grantor acknowledges receipt of this money.

Tax Map Reference. (N.J.S.A. 46:15-1.1) City of Union City, Block No. 269, Lot No. 226, Account No.


☐ No property tax identification number is available on the date of this Deed. (Check box if applicable).

Property. The property consists of the land and all the buildings and structures on the land in the Township of North Bergen, County of Hudson, and State of New Jersey. The legal description is:

ATTACHED HERETO AS SCHEDULE A

Being the same Property being conveyed to Grantor by deed from Tia Greenberg, Executor of the Estate of David S. Greenberg, Deceased, dated November 6, 2013 and recorded in the Hudson County Register's Office on December 6, 2013, in Deed Book 8946 at Page 980.

Promises by Grantor. The Grantor promises that the Grantor has done no act to encumber the property. This promise is called a "covenant as to grantor's acts" (N.J.S.A. 46:4-6). This promise means that the Grantor has not allowed anyone else to obtain any legal rights which affect the property (such as by making a mortgage or allowing a judgment to be entered against the Grantor).


20140825010069620 1/5
08/25/2014 02:31:18 PM DEED
Bk: 8990 Pg: 805
Pamela E. Gardner
Hudson County, Register of Deeds
Receipt No. 937061

20140825010069620
8/25/2014 2:31:00 PM
Consideration: \$1.00
Exempt Code: Exempt
County: \$0.00 State: \$0.00
NJAHF: \$0.00 PHPF: \$0.00
EAA: \$0.00 General: \$0.00
Buyer's Fee: \$0.00
Total RTF: \$0.00

L-4
S-3
86-588-MB
3,000 M²